

New here?

Sunday large gatherings: 8, 9:15, & 11 a.m.;
6 p.m.; npberean.org/live

Bibles: available at information center

Sound levels: assisted listening devices and
earplugs available at sound booth

Office hours: Mon.-Thu. 9 a.m. - 4 p.m. (closed
Tue. 1:30-2:30 p.m. for staff meeting)

Contact us: npberean@npberean.org,
308-532-7448, npberean.org

For families

Mother's Room: A private place to care for your
baby and still connect to the gathering via
livestream – follow signs north of auditorium.

Kids Connect (infant-grade 6): Available at 9:15
and 11 a.m. – check-in east of Commons or
upstairs from foyer. Kids also welcome in large
gatherings.

Sola (grades 6-12): Wednesdays 6:30-8:30 p.m.
Meet in 252 Room/Commons.

Today's songs

- *Same God* – Elevation Worship
- *Yet Not I but through Christ in Me* – CityAlight
- *Good Grace* – Hillsong United
- *In Christ Alone* – Passion (Kristian Stanfill)

Giving

Sunday: use wooden boxes by auditorium doors

Online: npberean.org/give

Text: text any amount to 84321

Mail: 202 W. 8th St., North Platte, NE 69101

Coming up

Baptism – Today, 9:15 a.m. gathering Baptism is
a public witness of an internal reality, that the per-
son has passed from death to life by trusting
Jesus alone for salvation. Today we're baptizing
Isaac Margritz (by Mike Morrell) and Mateo
Gaczewski (by Nate Lukas).

Trunk or Treat – Fri. 10/27, Lincoln School: Help
us serve Lincoln school students and their fami-
lies as we host a fun holiday event, decorating
trunks and passing out candy. Please arrive
between 4:30-4:45 p.m. with your vehicle to get
parked and set up. The kids will be excited and
like to arrive early too! Sign up at
npberean.org/trunk or contact Kristi Patterson
(kristipatterson@npberean.org) for more
information.



BEREAN CHURCH

Leading people into a growing relationship with Jesus Christ.

10.15.23

Welcome!

We'd love to connect and be a spiritual resource
for you! Please fill out a ConnectCard (in seat
pocket or npberean.org/cc).

If you're new, bring your ConnectCard to the
information center for a welcome gift.

Go paperless

Interactive bulletin: npberean.org/sunday

PDF bulletin: npberean.org/sundayprint

Next week's sermon: Luke 6:27-38

Luke 6:17-26 ESV

¹⁷ And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, ¹⁸ who came to hear him and to be healed of their diseases. And those who were troubled with unclean spirits were cured. ¹⁹ And all the crowd sought to touch him, for power came out from him and healed them all.

²⁰ And he lifted up his eyes on his disciples, and said:

“Blessed are you who are poor, for yours is the kingdom of God.

²¹ “Blessed are you who are hungry now, for you shall be satisfied.

“Blessed are you who weep now, for you shall laugh.

²² “Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man! ²³ Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.

²⁴ “But woe to you who are rich, for you have received your consolation.

²⁵ “Woe to you who are full now, for you shall be hungry.

“Woe to you who laugh now, for you shall mourn and weep.

²⁶ “Woe to you, when all people speak well of you, for so their fathers did to the false prophets.”

Am I Fortunate?

DiscipleFLIP • Dan Smith

Who is _____ ? (Luke 6:17-19, 6:12-16, 4:16-21)

Who is _____ ? (Luke 6:20-23; Ps. 16:2, 23:1, 73:25-26)

Who is _____ ? (Luke 6:24-26, Matt. 8:11-12, Mark 9:47-48, 2 Thess. 1:9)

Talk it over

Visit npberean.org/grow-groups to find a group, start a group, or get more resources.

- What was one thing from this week's sermon that impacted or challenged me?
- *Treasuring God*: What is God showing me about himself?
- *Being Transformed*: How is God challenging me to grow? What is my next step in that area?
- *Loving Others*: Who do I have opportunity to live out these truths with this week?
- *Pursuing Unity*: How can we take a step in this area, to unite us more closely together?