

New here?

Sunday large gatherings: 8, 9:15, & 11 a.m.; 6 p.m.; npberean.org/live

Bibles: available at information center

Sound levels: assisted listening devices and earplugs available at sound booth

Office hours: Mon.-Thu. 9 a.m. - 4 p.m. (closed Tue. 12-1 p.m. for staff meeting)

Contact us: npberean@npberean.org, 308-532-7448, npberean.org

For families

Mother's Room: A private place to care for your baby and still connect to the gathering via livestream – follow signs north of auditorium.

Kids Connect (infant-grade 6): Available at 9:15 and 11 a.m. – check-in east of Commons or upstairs from foyer. Kids also welcome in large gatherings.

Sola (grades 6-12): On break for summer – will resume with 6th grade transition on 8/2 and Back to Sola Kickoff (all grades) on 8/9.

Today's songs

- *I Will Follow* – Chris Tomlin
- *Yet Not I but through Christ in Me* – CityAlight
- *Communion Song* – Bethany Worship
- *Waymaker* – Leeland

Giving

Sunday: use wooden boxes by auditorium doors

Online: npberean.org/give

Text: text any amount to 84321

Mail: 202 W. 8th St., North Platte, NE 69101

Coming up

Baptism – Today, 9:15 a.m. gathering: Baptism is a public witness of an internal reality, that the person has passed from death to life by trusting Jesus alone for salvation. Today we're baptizing:

- Bruce Dodson, by John Stone (pastor)
- Sherri Dodson, by Bruce Dodson (husband)

New Wi-Fi password – Today: Did you get the new Wi-Fi password? (See front of bulletin or signs in Foyer/Commons.) We update it periodically to help your connection be more secure and reliable. Can't connect? "Forget" the network and try again. You can also contact us (308-532-7448) with any issues/concerns.

Lost and found – Mon. 6/19, Foyer: Between the coatrack and restrooms, we have a few cubbies for our main lost and found. We'll be donating or discarding any unclaimed items on Monday, 6/19. Please stop by today to check for any items that belong to you.

Take A Step – Mon. 6/26, 5:45-7:45 p.m., 252 Room: Are you new to Berean? Ready to learn more about what happens here? Discover your next step to connect with God and others. More info and RSVP at npberean.org/TaS.



BEREAN CHURCH

Leading people into a growing relationship with Jesus Christ.

6.11.23

Welcome!

We'd love to connect and be a spiritual resource for you! Please fill out a ConnectCard (in seat pocket or npberean.org/cc).

If you're new, bring your ConnectCard to the information center for a welcome gift.

Go paperless

Interactive bulletin: npberean.org/sunday

PDF bulletin: npberean.org/sundayprint

Next week's sermon: Judges 2:6-19

Judges 1:19-2:5 ESV

¹⁹ And the LORD was with Judah, and he took possession of the hill country, but he **could not drive out the inhabitants of the plain because they had chariots of iron.** ²⁰ And Hebron was given to Caleb, as Moses had said. And he drove out from it the three sons of Anak. ²¹ **But the people of Benjamin did not drive out the Jebusites who lived in Jerusalem,** so the Jebusites have lived with the people of Benjamin in Jerusalem to this day. ...

²⁷ **Manasseh did not drive out the inhabitants of Beth-shean** and its villages, or Taanach and its villages, or the inhabitants of Dor and its villages, or the inhabitants of Ibleam and its villages, or the inhabitants of Megiddo and its villages, for the Canaanites persisted in dwelling in that land. ²⁸ When Israel grew strong, they put the Canaanites to forced labor, but did not drive them out completely.

²⁹ And **Ephraim did not drive out the Canaanites who lived in Gezer,** so the Canaanites lived in Gezer among them.

³⁰ **Zebulun did not drive out the inhabitants of Kitron,** or the inhabitants of Nahalol, so the Canaanites lived among them, but became subject to forced labor.

³¹ **Asher did not drive out the inhabitants of Acco,** or the inhabitants of Sidon or of Ahlab or of Achzib or of Helbah or of Aphik or of Rehob, ³² so the Asherites lived among the Canaanites, the inhabitants of the land, for they did not drive them out.

³³ **Naphtali did not drive out the inhabitants of Beth-shemesh,** or the inhabitants of Beth-anath, so they lived among the Canaanites, the inhabitants of the land. Nevertheless, the inhabitants of Beth-shemesh and of Beth-anath became subject to forced labor for them.

³⁴ The Amorites pressed the people of Dan back into the hill country, for they did not allow them to come down to the plain. ...

²¹ Now the angel of the LORD went up from Gilgal to Bochim. And he said, "I brought you up from Egypt and brought you into the land that I swore to give to your fathers. I said, 'I will never break my covenant with you, ² and you shall make no covenant with the inhabitants of this land; you shall break down their altars.' But you have not obeyed my voice. What is this you have done? ³ So now I say, I will not drive them out before you, but they shall become thorns in your sides, and their gods shall be a snare to you." ⁴ As soon as the angel of the LORD spoke these words to all the people of Israel, the people lifted up their voices and wept. ⁵ And they called the name of that place Bochim. And they sacrificed there to the LORD.

Talk it over

Visit npberean.org/grow-groups to find a group, start a group, or get more resources.

- What was one thing from this week's sermon that impacted/challenged me?
- *Treasuring God*: What is God showing me about himself?
- *Being Transformed*: How is God challenging me to grow? What is my next step in that area?
- *Loving Others*: Who do I have opportunity to live out these truths with this week?
- *Pursuing Unity*: How can we take a step in this area to be more unified as believers?

Partial Obedience = Disobedience

Follow Your Heart? • John Stone

God _____
(Judg. 17:6, Num. 33:51-53, Gen. 12:5b-7, Deut. 7:1-3, Matt. 28:20, John 14:21)

Israel _____
(Judg. 1:19-36, Josh. 17:16-18)

_____ obedience brought _____
(Judg. 2:1-5, 1 Sam. 15:22, James 4:17)