

New here?

Sunday large gatherings: 8, 9:15, 11 a.m. & 6 p.m.
(livestream info: npberean.org/live)

Bibles: available at information center

Sound levels: assisted listening devices and earplugs available at sound booth

Office hours: Mon.-Thu. 9 a.m. - 4 p.m. (closed Tue. 1:30-2:30 p.m. for staff meeting)

Contact us: npberean@npberean.org, 308-532-7448, npberean.org

For families

Mother's Room: A private place to care for your baby and still connect to the gathering via livestream – follow signs north of auditorium.

Kids Connect (infant-grade 6): Available at 9:15 and 11 a.m. – check-in east of Commons or upstairs from foyer. Kids also welcome in large gatherings.

Sola (grades 6-12): Wednesdays 6:30-8:30 p.m. Meet in 252 Room/Commons.

Today's songs

- *My Lighthouse* – Rend Collective
- *Who You Say I Am* – Hillsong Worship
- *Way Maker* – Leeland
- *We Are Royals* – North Point Worship

Giving

Sunday: use wooden boxes by auditorium doors

Online: npberean.org/give

Text: text any amount to 84321

Mail: 202 W. 8th St., North Platte, NE 69101

Coming up

Take A Step – Mon. 1/30, 5:45-7:45 p.m., 252 Room

Are you new to Berean? Ready to learn more about what happens here? Discover your next step to connect with God and others. More info and RSVP at npberean.org/TaS.

Our New Year's gift for you!

As part of the Berean Church family you can now have free unlimited access to RightNow Media, with over 20,000 Christian studies & resources to help you grow in relationship with Jesus as individuals, couples, families, and Grow Groups! To set up an account and explore this resource for yourself, text NPBEREAN to 49775.



BEREAN CHURCH

Leading people into a growing relationship with Jesus Christ.

1.22.23

Welcome!

We'd love to connect and be a spiritual resource for you! Please fill out a ConnectCard (in seat pocket or npberean.org/cc).

If you're new, bring your ConnectCard to the information center for a welcome gift.

Go paperless

Interactive bulletin: npberean.org/sunday

PDF bulletin: npberean.org/sundayprint

Next week's sermon: Hebrews 12:1-3

James 1:19-27 ESV

¹⁹ Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger; ²⁰ for the anger of man does not produce the righteousness of God. ²¹ Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls.

²² But be doers of the word, and not hearers only, deceiving yourselves. ²³ For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror. ²⁴ For he looks at himself and goes away and at once forgets what he was like. ²⁵ But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.

²⁶ If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person's religion is worthless. ²⁷ Religion that is pure and undefiled before God the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

Pure & Faultless Religion

John Stone

_____ the _____ (James 1:19-21, 26; Prov. 10:19; James 5:16; Matt. 12:34)

_____ the _____ (James 1:22-25, 27a)

_____ (James 1:27b; 1 Cor. 5:9-10, 10:23-24, 6:12; Rom. 13:14)

Talk it over

Visit npberean.org/grow-groups to find a group, start a group, or get more resources.

- What was one thing from this week's sermon that impacted/challenged me?
- *Treasuring God*: How we are engaging the helpless says a lot about our "religion" or what we truly believe about God. Why?
- *Being Transformed*: What are some things that keep me from doing what this passage talks about? How can I allow Jesus to begin to change that?
- *Loving Others*: What is one step that I can take to play a part in caring for the "orphans" that were shared about today?
- *Pursuing Unity*: How can we pursue this area more intentionally together? Is there an "orphan or widow" that we can care for as a group?

RightNow Resource: Check out the video of James 1:19-27 in Francis Chan's James Study. *(If you aren't set up on RightNow media, text NPBEREAN to 49775 to set up a free account.)*