

## New here?

**Sunday large gatherings:** 8, 9:15, 11 a.m. & 6 p.m.  
(livestream info: [npberean.org/live](http://npberean.org/live))

**Bibles:** available at information center

**Sound levels:** assisted listening devices and earplugs available at sound booth

**Office hours:** Mon.-Thu. 9 a.m. - 4 p.m. (closed Tue. 12:30-1:30 p.m. for staff meeting)

**Contact us:** [npberean@npberean.org](mailto:npberean@npberean.org), 308-532-7448, [npberean.org](http://npberean.org)

## For families

**Mother's Room:** A private place to care for your baby and still connect to the gathering via livestream – follow signs north of auditorium.

**Kids Connect (infant-grade 5):** Available at 9:15 and 11 a.m. – check-in east of Commons or upstairs from foyer. Kids also welcome in large gatherings. *Note: No 252 (grades K-5) in July.*

**Sola (grades 6-12):** Not meeting in July – we'll resume with 6<sup>th</sup> Grade Transition on 7/20 and Back 2 Sola Kickoff (all grades) on 8/3.

## Today's songs

- *Create in Me* – Rend Collective
- *The Wonderful Cross* – Shane & Shane
- *I Will Rise* – Chris Tomlin
- *Amazing Grace (My Chains Are Gone)* – Citizens & Saints

## Giving

**Sunday:** use wooden boxes by auditorium doors

**Online:** [npberean.org/give](http://npberean.org/give)

**Text:** text any amount to 84321

**Mail:** 202 W. 8th St., North Platte, NE 69101

## Coming up

### Baptisms – Today, 5 p.m., Cody Park (river)

Baptism is a public witness of an internal reality – that the person has passed from death to life by trusting in Jesus alone for salvation. Today we're baptizing:

- Brian Smith (by Russ Muehlenkamp)
- Wendy Merrit (by John Stone)
- Esther Rivera (by Jessica Stone)
- Tyler Stumpf (by John Stone)
- David Quick (by Andrew Walker)

### Prayer & Worship Night – Fri. 7/29, 6-7:30 p.m., Garage Cafe

We want to be a church empowered by God to make a difference in our community; we believe that begins with prayer. Join our prayer and worship gathering Friday, 7/29!

### Walker's Sola sendoff – Sun. 7/31, 10:15-11 a.m., 252 room

Please join us for donuts and fruit to thank Andrew and Alyssa for their service to Sola. We'd like to show our appreciation to them for the last 6 years of service as Andrew moves into his new director role on staff.

### Lunch with Leaders – Sun. 7/31, 12:15-1:30 p.m., The Commons

Newer to Berean? Come meet some of our key leaders and enjoy a meal together after the Sunday morning gatherings. We'll also take a short welcome tour and share a little bit about the heartbeat of our church. To RSVP, write *Lunch with Leaders* on your ConnectCard or visit [npberean.org/LwL](http://npberean.org/LwL).

### Sola (Grade 6-12)– Wed. 8/3, 6-9 p.m., Cody Go Carts

Back 2 Sola Kickoff. Check in starts at 5:30 p.m. at Cody Go Carts. Cost is \$10. Regular Wednesday meetings will resume Wed., 8/10.

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**Next week's sermon:** Hebrews 10:1-18



## BEREAN CHURCH

Leading people into a growing relationship with Jesus Christ.

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7.24.22

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## Welcome!

We'd love to connect and be a spiritual resource for you! Please fill out a ConnectCard (in seat pocket or [npberean.org/cc](http://npberean.org/cc)).

If you're new, bring your ConnectCard to the information center for a welcome gift.

## Go paperless

**Interactive bulletin:** [npberean.org/sunday](http://npberean.org/sunday)

**PDF bulletin:** [npberean.org/sundayprint](http://npberean.org/sundayprint)

## Hebrews 9:15-28 ESV

<sup>15</sup> Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. <sup>16</sup> For where a will is involved, the death of the one who made it must be established.

<sup>17</sup> For a will takes effect only at death, since it is not in force as long as the one who made it is alive. <sup>18</sup> Therefore not even the first covenant was inaugurated without blood. <sup>19</sup> For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, <sup>20</sup> saying, "This is the blood of the covenant that God commanded for you." <sup>21</sup> And in the same way he sprinkled with the blood both the tent and all the vessels used in worship.

<sup>22</sup> Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

<sup>23</sup> Thus it was necessary for the copies of the heavenly things to be purified with these rites, but the heavenly things themselves with better sacrifices than these. <sup>24</sup> For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. <sup>25</sup> Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, <sup>26</sup> for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. <sup>27</sup> And just as it is appointed for man to die once, and after that comes judgment, <sup>28</sup> so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

## Death Benefits

Jesus Christ Is Enough • John Stone

Jesus' death \_\_\_\_\_ our  
\_\_\_\_\_ (Heb. 9:15-18, 1 Pet. 1:3-4)

Jesus' death \_\_\_\_\_ our  
\_\_\_\_\_ (Heb. 9:19-22, Matt. 26:27-28)

Jesus' death was \_\_\_\_\_ only  
\_\_\_\_\_ (Heb. 9:23-27; Lev. 16:7-10, 21-22;  
Isa. 53:12)

Jesus' \_\_\_\_\_ is \_\_\_\_\_  
(Heb. 9:28, Acts 1:9-11)

## Talk it over

Visit [npberean.org/grow-groups](http://npberean.org/grow-groups) for more resources.

Over the summer we'd encourage you to find another person and try using the "Swedish Method" of Bible study to discuss the passage from Sunday's sermon:

- *Light bulb:* What did you notice from the passage? What stood out to you while reading or listening to it?
- *Question mark:* What questions do you have from the passage? Was there anything you didn't understand? Was there something you'd like to ask the writer or the Lord from the passage?
- *Arrow:* Where can we take what was said and apply it to our life?