## New here?

Sunday large gatherings: 8, 9:15, 11 a.m. & 6 p.m.

(livestream info: npberean.org/live)

Bibles: available at information center

Sound levels: assisted listening devices and

earplugs available at sound booth

Office hours: Mon.-Thu. 9 a.m. - 4 p.m. (closed

Tue. 1:30-2:30 p.m. for staff meeting)

Contact us: npberean@npberean.org,

308-532-7448, npberean.org

## For families

Mother's Room: A private place to care for your baby and still connect to the gathering via livestream - follow signs north of auditorium.

Kids Connect (infant-grade 6): Available at 9:15 and 11 a.m. - check-in east of Commons or upstairs from foyer. Kids also welcome in large gatherings.

Sola (grades 6-12): Wednesdays 6:30-8:30 p.m. Meet in 252 Room/Commons.

## Today's songs

- · Lay Me Down Chris Tomlin
- O Praise the Name Hillsong Worship
- In the Secret Shane & Shane
- All Because of Jesus Fee

## **Giving**

Sunday: use wooden boxes by auditorium doors

Online: npberean.org/give Text: text any amount to 84321

Mail: 202 W. 8th St., North Platte, NE 69101

# **Coming up**

Lunch with Leaders - Sun. 9/25, 12:15-1:30 p.m., The Commons

Newer to Berean? Come meet some of our key leaders and enjoy a meal together after the Sunday morning gatherings. We'll also take a short welcome tour and share a bit about the heartbeat of our church. To RSVP, write Lunch with Leaders on your ConnectCard or visit npberean.org/LwL.



BEREAN CHURCH

Leading people into a growing relationship with Jesus Christ.

9.11.22

#### Welcome!

We'd love to connect and be a spiritual resource for you! Please fill out a ConnectCard (in seat pocket or npberean.org/cc).

If you're new, bring your ConnectCard to the information center for a welcome gift.

# Go paperless

Interactive bulletin: npberean.org/sunday PDF bulletin: npberean.org/sundayprint

Next week's sermon: Matthew 5:13-48

#### Matthew 4:1-11 ESV

<sup>1</sup> Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup> And after fasting forty days and forty nights, he was hungry. <sup>3</sup> And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." <sup>4</sup> But he answered, "It is written,

"'Man shall not live by bread alone, but by every word that comes from the mouth of God."

<sup>5</sup> Then the devil took him to the holy city and set him on the pinnacle of the temple <sup>6</sup> and said to him, "If you are the Son of God, throw yourself down, for it is written.

"'He will command his angels concerning you,'
and

"'On their hands they will bear you up, lest you strike your foot against a stone."

<sup>7</sup> Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'" <sup>8</sup> Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. <sup>9</sup> And he said to him, "All these I will give you, if you will fall down and worship me." <sup>10</sup> Then Jesus said to him, "Be gone, Satan! For it is written,

"'You shall worship the Lord your God and him only shall you serve."

<sup>11</sup>Then the devil left him, and behold, angels came and were ministering to him.

# Word: Reading & Memorization

Habits of Grace • Dan Smith

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	. 6:10-20, Ps. 119:9-11)
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### Talk it over

Visit <u>npberean.org/grow-groups</u> to find a group, start a group, or get more resources.

- What was one thing you heard in the sermon that really has stuck with/challenged you?
- Treasuring God: What's a Bible verse you've memorized (or would like to) that could be useful in times of difficulty? What do you appreciate about this verse?
- Being Transformed: What are 1-3 things that you desire to change about your Bible reading or memorization? Why?
- Loving Others: How can we allow God's Word to influence our care for others? What opportunities do you have to do that this week?
- Pursuing Unity: How can our group help each other grow in handling the Bible well and in memorizing helpful passages? What would supporting each other look like practically?