

New here?

Sunday large gatherings: 8, 9:15, 11 a.m. & 6 p.m.
(livestream info: npberean.org/live)

Bibles: available at information center

Sound levels: assisted listening devices and earplugs available at sound booth

Office hours: Mon.-Thu. 9 a.m. - 4 p.m. (closed Tue. 1:30-2:30 p.m. for staff meeting)

Contact us: npberean@npberean.org, 308-532-7448, npberean.org

For families

Mother's Room: A private place to care for your baby and still connect to the gathering via livestream – follow signs north of auditorium.

Kids Connect (infant-grade 6): Available at 9:15 and 11 a.m. – check-in east of Commons or upstairs from foyer. Kids also welcome in large gatherings. *Note: No 252 for grades 1-6 today – it's our Kindergarten Kickoff!*

Sola (grades 6-12): Wednesdays 6:30-8:30 p.m. Meet in 252 Room/Commons.

Today's songs

- *My Testimony* – Elevation Worship
- *King of My Heart* – John Mark McMillan
- *No Longer Slaves* – Bethel Music
- *Jireh* – Elevation Worship

Giving

Sunday: use wooden boxes by auditorium doors

Online: npberean.org/give

Text: text any amount to 84321

Mail: 202 W. 8th St., North Platte, NE 69101

Coming up

252 starts soon! Get ready for 252 Kids & 252 Tween starting 8/14!

- *252 Kids (grades K-4):* 252 Room, 9:15 or 11 a.m.
- *252 Tween (grades 5-6):* Upper Rooms (use door by Commons Check-In), 9:15 or 11 a.m.

Partnership Exploration: join the NPBC mission – Sun. 8/21, 9:15-10:15 a.m., Garage Café: Are you passionate about leading people into a growing relationship with Jesus Christ? Is NPBC your church home? Partnership is for you! Come explore *what* partnership is, *why* it matters, and *how* you can take this important step toward participating more actively in our mission. Visit npberean.org/paex to RSVP or to let us know your availability if this time doesn't work for you.

Annual NPBC family update & celebration – Tue. 8/23, 7-8 p.m., 252 Room: We're joining together to celebrate how the Lord has been working, seek Him for the future, and spend time enjoying each other's company. It's our version of an annual business meeting...more fun, less formal. Anyone who calls NPBC home is welcome! If you're able, please bring a pie (homemade or store-bought) to share. If you require childcare, please contact Liza Smith (lizasmith@npberean.org) by Tuesday, 8/16.

Grow Groups season launch – Sun. 8/28: Each of us have people in our lives, but are we sure we have people who can sit silently with us in times of grief? Help us when we can't seem to help ourselves? Point us back to Jesus when we're drifting? We want to be a church filled with these sorts of relationships! Would you commit to being with us on 8/28 as we consider this and have a chance to take a step into community together?



BEREAN CHURCH

Leading people into a growing relationship with Jesus Christ.

8.7.22

Welcome!

We'd love to connect and be a spiritual resource for you! Please fill out a ConnectCard (in seat pocket or npberean.org/cc).

If you're new, bring your ConnectCard to the information center for a welcome gift.

Go paperless

Interactive bulletin: npberean.org/sunday

PDF bulletin: npberean.org/sundayprint

Next week's sermon: Hebrews 11:1-12

Get Out of Jail Free Card

Jesus Christ Is Enough • John Stone

_____ ... (Heb. 10:19-25, Heb. 4:16, Heb. 9:27-28)

A _____ and _____
(Heb. 10:26-35, Acts 4:12, Phil. 3:20, Acts 5:41)

_____ near or _____
back? (Heb. 10:36-39, 1 John 2:28)

Hebrews 10:19-39 ESV

¹⁹ Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, ²⁰ by the new and living way that he opened for us through the curtain, that is, through his flesh, ²¹ and since we have a great priest over the house of God, ²² let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³ Let us hold fast the confession of our hope without wavering, for he who promised is faithful. ²⁴ And let us consider how to stir up one another to love and good works, ²⁵ not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

²⁶ For if we go on sinning deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins, ²⁷ but a fearful expectation of judgment, and a fury of fire that will consume the adversaries. ²⁸ Anyone who has set aside the law of Moses dies without mercy on the evidence of two or three witnesses. ²⁹ How much worse punishment, do you think, will be deserved by the one who has trampled underfoot the Son of God, and has profaned the blood of the covenant by which he was sanctified, and has outraged the Spirit of grace? ³⁰ For we know him who said, "Vengeance is mine; I will repay." And again, "The Lord will judge his people." ³¹ It is a fearful thing to fall into the hands of the living God.

³² But recall the former days when, after you were enlightened, you endured a hard struggle with sufferings, ³³ sometimes being publicly exposed to reproach and affliction, and sometimes being partners with those so treated. ³⁴ For you had compassion on those in prison, and you joyfully accepted the plundering of your

property, since you knew that you yourselves had a better possession and an abiding one. ³⁵ Therefore do not throw away your confidence, which has a great reward. ³⁶ For you have need of endurance, so that when you have done the will of God you may receive what is promised. ³⁷ For,

"Yet a little while,
and the coming one will come and will not delay;
³⁸ but my righteous one shall live by faith,
and if he shrinks back,
my soul has no pleasure in him."

³⁹ But we are not of those who shrink back and are destroyed, but of those who have faith and preserve their souls.

Talk it over

Visit npberean.org/grow-groups for more resources.

Over the summer we'd encourage you to find another person and try using the "Swedish Method" of Bible study to discuss the passage from Sunday's sermon:

- *Light bulb*: What did you notice from the passage? What stood out to you while reading or listening to it?
- *Question mark*: What questions do you have from the passage? Was there anything you didn't understand? Was there something you'd like to ask the writer or the Lord from the passage?
- *Arrow*: Where can we take what was said and apply it to our life?