

## New here?

**Sunday large gatherings:** 8, 9:15, 11 a.m. & 6 p.m.  
(livestream info: [npberean.org/live](http://npberean.org/live))

**Bibles:** available at information center

**Sound levels:** assisted listening devices and earplugs available at sound booth

**Office hours:** Mon.-Thu. 9 a.m. - 4 p.m. (closed Tue. 1:30-2:30 p.m. for staff meeting)

**Contact us:** [npberean@npberean.org](mailto:npberean@npberean.org), 308-532-7448, [npberean.org](http://npberean.org)

## For families

**Mother's Room:** A private place to care for your baby and still connect to the gathering via livestream – follow signs north of auditorium.

**Kids Connect (infant-grade 5):** Available at 9:15 and 11 a.m. – check-in east of Commons or upstairs from foyer. Kids also welcome in large gatherings. *Note: No 252 (grades K-5) in July.*

**Sola (grades 6-12):** Not meeting in July – we'll resume with 6<sup>th</sup> Grade Transition on 7/20 and Back 2 Sola Kickoff (all grades) on 8/3.

## Today's songs

- *Do It Again* – Elevation Worship
- *At the Cross (Love Ran Red)* – Chris Tomlin
- *King of Kings* – Hillsong Worship
- *Freedom* – Jesus Culture

## Giving

**Sunday:** use wooden boxes by auditorium doors

**Online:** [npberean.org/give](http://npberean.org/give)

**Text:** text any amount to 84321

**Mail:** 202 W. 8th St., North Platte, NE 69101

## Coming up

**6<sup>th</sup> Grade Transition – Wed. 7/20, 6-8 p.m., The Commons:** There's hope in the Middle! Come to 6<sup>th</sup> grade transition and learn how to lean in rather than freak out over middle school issues like social media relationships and sexual integrity. You'll meet the Sola Small Group Leaders who will partner with you, and play a challenging game between parents and kids!

**Baptism – Sun. 7/24, 5 p.m., Cody Park (river):** Baptism is a public witness of an internal reality – that the person has passed from death to life by trusting in Jesus alone for salvation. On Sunday, 7/24, we will be baptizing several people in the river at Cody Park at 5:00 p.m. ...come join us!

**Prayer & Worship Night – Fri. 7/29, 6-7:30 p.m., Garage Café:** We want to be a church empowered by God to make a difference in our community; we believe that begins with prayer. Join our prayer and worship gathering Friday, 7/29!

**Lunch with Leaders – Sun. 7/31, 12:15-1:30 p.m., The Commons:** Newer to Berean? Come meet some of our key leaders and enjoy a meal together after the Sunday morning gatherings. We'll also take a short welcome tour and share a little bit about the heartbeat of our church. To RSVP, write *Lunch with Leaders* on your ConnectCard or visit [npberean.org/LwL](http://npberean.org/LwL).

**Annual NPBC family update & celebration – Tue. 8/23, 7-8 p.m., 252 Room:** We're joining together to celebrate how the Lord has been working, seek Him for the future, and spend time enjoying each other's company – save the date! (It's our version of an annual business meeting...more fun, less formal.)



# BEREAN CHURCH

Leading people into a growing relationship with Jesus Christ.

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7.17.22

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## Welcome!

We'd love to connect and be a spiritual resource for you! Please fill out a ConnectCard (in seat pocket or [npberean.org/cc](http://npberean.org/cc)).

If you're new, bring your ConnectCard to the information center for a welcome gift.

## Go paperless

**Interactive bulletin:** [npberean.org/sunday](http://npberean.org/sunday)

**PDF bulletin:** [npberean.org/sundayprint](http://npberean.org/sundayprint)

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**Next week's sermon:** Hebrews 9:15-28

## Hebrews 9:1-14 ESV

<sup>1</sup> Now even the first covenant had regulations for worship and an earthly place of holiness. <sup>2</sup> For a tent was prepared, the first section, in which were the lampstand and the table and the bread of the Presence. It is called the Holy Place. <sup>3</sup> Behind the second curtain was a second section called the Most Holy Place, <sup>4</sup> having the golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden urn holding the manna, and Aaron's staff that budded, and the tablets of the covenant. <sup>5</sup> Above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.

<sup>6</sup> These preparations having thus been made, the priests go regularly into the first section, performing their ritual duties, <sup>7</sup> but into the second only the high priest goes, and he but once a year, and not without taking blood, which he offers for himself and for the unintentional sins of the people. <sup>8</sup> By this the Holy Spirit indicates that the way into the holy places is not yet opened as long as the first section is still standing <sup>9</sup> (which is symbolic for the present age). According to this arrangement, gifts and sacrifices are offered that cannot perfect the conscience of the worshiper, <sup>10</sup> but deal only with food and drink and various washings, regulations for the body imposed until the time of reformation.

<sup>11</sup> But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) <sup>12</sup> he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. <sup>13</sup> For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, <sup>14</sup> how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

## The Truer Tent

Jesus Christ Is Enough • John Stone

The \_\_\_\_\_ tent was \_\_\_\_\_  
(Heb. 9:1-10, Exod. 25:22, Heb. 8:10, Jer. 31:31-34)

The \_\_\_\_\_ tent brings \_\_\_\_\_  
(Heb. 9:11-14, John 1:14, Mark 15:37-38, Heb. 4:16, Eph. 2:10)

## Talk it over

Visit [npberean.org/grow-groups](http://npberean.org/grow-groups) for more resources.

Over the summer we'd encourage you to find another person and try using the "Swedish Method" of Bible study to discuss the passage from Sunday's sermon:

- *Light bulb*: What did you notice from the passage? What stood out to you while reading or listening to it?
- *Question mark*: What questions do you have from the passage? Was there anything you didn't understand? Was there something you'd like to ask the writer or the Lord from the passage?
- *Arrow*: Where can we take what was said and apply it to our life?