

## New here?

**Sunday large gatherings:** 8, 9:15, 11 a.m. & 6 p.m.  
(livestream info: [npberean.org/live](http://npberean.org/live))

**Bibles:** available free at information center

**Sound levels:** assisted listening devices and earplugs available at sound booth

**Office hours:** Mon.-Thu. 9 a.m. - 4 p.m. (closed Tue. 1:30-2:30 p.m. for staff meeting)

**Contact us:** [npberean@npberean.org](mailto:npberean@npberean.org),  
308-532-7448, [npberean.org](http://npberean.org)

## For families

**Mother's Room:** A private place to care for your baby and still connect to the gathering via livestream – follow signs north of auditorium.

**Kids Connect (infant-grade 5):** Available at 9:15 and 11 a.m. – check-in east of Commons or upstairs from foyer. Kids also welcome in large gatherings. *Note: No 252 (grades K-5) in July.*

**Sola (grades 6-12):** Not meeting in July – we'll resume with 6<sup>th</sup> Grade Transition on 7/20 and Back 2 Sola Kickoff (all grades) on 8/3.

## Today's songs

- *God So Loved* – We the Kingdom
- *Great Is Thy Faithfulness* (Beginning to End) – one sonic society
- *Holy* – Matt Redman
- *Before the Throne of God* – Shane & Shane

## Giving

**Sunday:** use wooden boxes by auditorium doors

**Online:** [npberean.org/give](http://npberean.org/give)

**Text:** text any amount to 84321

**Mail:** 202 W. 8th St., North Platte, NE 69101

## Coming up

### New Wi-Fi Password – Today 7/10

Did you get the new Wi-Fi password? (See signs in Foyer/Commons or front of bulletin.) We update it periodically to help your connection be more secure and reliable. Can't connect? "Forget" the network and try again. You can also contact us (308-532-7448 or [npberean@npberean.org](mailto:npberean@npberean.org)) with any issues/concerns.

### 6<sup>th</sup> Grade Transition – Wed. 7/20, 6-8 p.m., The Commons

There's hope in the Middle! Come to 6<sup>th</sup> grade transition and learn how to lean in rather than freak out over middle school issues like social media relationships and sexual integrity. You'll meet the Sola Small Group Leaders who will partner with you, and play a challenging game between parents and kids!

### Baptism – Sun. 7/24, after morning gatherings, Cody Park (river)

Baptism is a public witness of an internal reality – that the person has passed from death to life by trusting in Jesus alone for salvation. On Sunday, 7/24, we'll be baptizing several people in the river at Cody Park after the morning gatherings. If you have interest in being baptized that day, please fill out a ConnectCard.

### Annual NPBC family update & celebration – Tue. 8/23, 7-8 p.m., 252 Room

We're joining together to celebrate how the Lord has been working, seek Him for the future, and spend time enjoying each other's company – save the date! (It's our version of an annual business meeting...more fun, less formal.)



## BEREAN CHURCH

Leading people into a growing relationship with Jesus Christ.

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7.10.22

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## Welcome!

We'd love to connect and be a spiritual resource for you! Please fill out a ConnectCard (in seat pocket or [npberean.org/cc](http://npberean.org/cc)).

If you're new, bring your ConnectCard to the information center for a welcome gift.

## Go paperless

**Interactive bulletin:** [npberean.org/sunday](http://npberean.org/sunday)

**PDF bulletin:** [npberean.org/sundayprint](http://npberean.org/sundayprint)

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**Next week's sermon:** Hebrews 9:1-14

## Hebrews 8:1-13 ESV

<sup>1</sup> Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven, <sup>2</sup> a minister in the holy places, in the true tent that the Lord set up, not man. <sup>3</sup> For every high priest is appointed to offer gifts and sacrifices; thus it is necessary for this priest also to have something to offer. <sup>4</sup> Now if he were on earth, he would not be a priest at all, since there are priests who offer gifts according to the law. <sup>5</sup> They serve a copy and shadow of the heavenly things. For when Moses was about to erect the tent, he was instructed by God, saying, "See that you make everything according to the pattern that was shown you on the mountain." <sup>6</sup> But as it is, Christ has obtained a ministry that is as much more excellent than the old as the covenant he mediates is better, since it is enacted on better promises. <sup>7</sup> For if that first covenant had been faultless, there would have been no occasion to look for a second.

<sup>8</sup> For he finds fault with them when he says:

"Behold, the days are coming, declares the Lord, when I will establish a new covenant with the house of Israel and with the house of Judah, <sup>9</sup> not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt. For they did not continue in my covenant, and so I showed no concern for them, declares the Lord. <sup>10</sup> For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my laws into their minds, and write them on their hearts, and I will be their God, and they shall be my people. <sup>11</sup> And they shall not teach, each one his neighbor and each one his brother, saying, 'Know the Lord,' for they shall all know me, from the least of them to the greatest. <sup>12</sup> For I will be merciful toward their iniquities, and I will remember their sins no more."

<sup>13</sup> In speaking of a new covenant, he makes the first one obsolete. And what is becoming obsolete and growing old is ready to vanish away.

## Covenant Comparison

Jesus Christ Is Enough • John Stone

Jesus \_\_\_\_\_ in the \_\_\_\_\_  
\_\_\_\_\_ (Heb. 8:1-5)

Jesus \_\_\_\_\_ a \_\_\_\_\_  
\_\_\_\_\_ (Heb. 8:6-13, 7:18; Deut.  
30:15-20; Jer. 31:31-34; Matt. 5:21-22; Ps.103:10;  
Rev. 21:3)

## Talk it over

Visit [npberean.org/grow-groups](http://npberean.org/grow-groups) for more resources.

Over the summer we'd encourage you to find another person and try using the "Swedish Method" of Bible study to discuss the passage from Sunday's sermon. It has three parts:

- *Light bulb*: What did you notice from the passage? What stood out to you while reading or listening to it?
- *Question mark*: What questions do you have from the passage? Was there anything you didn't understand? Was there something you'd like to ask the writer or the Lord from the passage?
- *Arrow*: Where can we take what was said and apply it to our life?

Hallmarks of the new covenant:

- 1.
- 2.
- 3.
- 4.
- 5.