Songs

Desert Song – Brooke Ligertwood (Fraser) In the Secret – Shane & Shane I Surrender – Hillsong Endless Light – Hillsong Live

Giving

On Sunday: use wooden boxes by auditorium doors

Online: npberean.org/give

Text: text any amount to 84321

Mail: 202 W. 8th St.

North Platte, NE 69101

Coming up

- Christmas Church Team meetings in Sep. & Oct., decorating at end of Nov.: Do you love all things Christmas? Would you like to be on a team to light up, decorate, and rethink our Nativity Drive-Thru Experience? Please write Christmas Church on a ConnectCard or email robynhuffman@npberean.org if you'd like to be involved!
- Annual NPBC family update & celebration Tue. 9/28, 7-8 p.m., 252 Room: We're joining together to celebrate how the Lord has been working, seek Him for the future, and spend time enjoying each other's company. It's our version of an annual business meeting... more fun, less formal. Anyone who calls NPBC home is welcome! If you're able, please bring a pie (homemade or store-bought) to share. If you require childcare, please contact Liza Smith (lizasmith@npberean.org) by Tuesday, 9/21.

Sermon text next Sunday: Exodus 34:6-7



9.12.21

Welcome!

We'd love to connect and be a spiritual resource for you – please fill out a ConnectCard at npberean.org/cc (or paper copy in seat pocket).

Visit <u>npberean.org/sunday</u> or see below for a few key details to help make the most of our gathering.

New here?

- Sunday large gatherings: 8, 9:15, & 11 a.m. and 6 p.m.; livestream 9:15 a.m. at facebook.com/npberean or anytime at npberean.org/live.
- Need a Bible? Free Bibles at information center in Commons.
- Sound levels: Assisted listening devices and earplugs available at sound booth in back of auditorium.
- Office hours: Mon.-Thu. 9-4 (closed Tue. 1:30-2:30 for staff meeting).
- **Find out more:** Text npconnect to 97000, visit <u>npberean.org</u>, email npberean@npberean.org, or call 308-532-7448.

For families

- Mother's Room: A private place to care for your baby and still connect to the gathering via livestream – follow signs north of auditorium.
- **Kids Connect (infant-grade 5):** Available at 9:15 and 11 a.m. check-in east of Commons or upstairs from foyer. Kids also welcome in large gatherings. At-home resources: npberean.org/kids-connect-at-home.
- Sola (grades 6-12): Meet at Garage Café (across Vine St.) main gatherings Wednesdays 6:30-8:30 p.m.; middle school also meets Sundays at 11 a.m. in the Upper Rooms.

Exodus 33:1-23 (ESV)

¹ The LORD said to Moses, "Depart; go up from here, you and the people whom you have brought up out of the land of Egypt, to the land of which I swore to Abraham, Isaac, and Jacob, saying, 'To your offspring I will give it.' I will send an angel before you, and I will drive out the Canaanites, the Amorites, the Hittites, the Perizzites, the Hivites, and the Jebusites. ³ Go up to a land flowing with milk and honey; but I will not go up among you, lest I consume you on the way, for you are a stiff-necked people."

⁴ When the people heard this disastrous word, they mourned, and no one put on his ornaments. ⁵ For the LORD had said to Moses, "Say to the people of Israel, 'You are a stiff-necked people; if for a single moment I should go up among you, I would consume you. So now take off your ornaments, that I may know what to do with you." ⁶ Therefore the people of Israel stripped themselves of their ornaments, from Mount Horeb onward. ...

¹¹ Thus the LORD used to speak to Moses face to face, as a man speaks to his friend. When Moses turned again into the camp, his assistant Joshua the son of Nun, a young man, would not depart from the tent.

¹² Moses said to the LORD, "See, you say to me, 'Bring up this people,' but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' ¹³ Now therefore, if I have found favor in your sight, please show me now your ways, that I may know you in order to find favor in your sight. Consider too that this nation is your people." ¹⁴ And he said, "My presence will go with you, and I will give you rest." ¹⁵ And he said to him, "If your presence will not go with me, do not bring us up from here. ¹⁶ For how shall it be known that I have found favor in your sight, I and your people? Is it not in your going with us, so that we are distinct, I and your people, from every other people on the face of the earth?"

¹⁷ And the Lord said to Moses, "This very thing that you have spoken I will do, for you have found favor in my sight, and I know you by name."
¹⁸ Moses said, "Please show me your glory." ¹⁹ And he said, "I will make all my goodness pass before you and will proclaim before you my name 'The Lord.' And I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. ²⁰ But," he said, "you cannot see my face, for man shall not see me and live." ²¹ And the Lord said, "Behold, there is a place by me where you shall stand on the rock, ²² and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by. ²³ Then I will take away my hand, and you shall see my back, but my face shall not be seen."

What do I want most?

Glory Encounter • John Stone • 9.12.21

Do we want the?	Exod. 33:1-11 Exod. 32:2-3 Exod. 35:22 James 1:17
are we for?	Exod. 33:12-23 Gen. 6:8 Ps. 27:4
We can!	John 1:14 1 John 1:1-3 John 14:21

Talk it over

Visit <u>npberean.org/group-resources</u> for more group resources or to connect.

- Treasuring God: Moses often references his relationship and the favor he
 has with God. What relationship do we have with God? How is it similar to /
 different from Moses's?
- Being Transformed: Moses is able to call upon his relationship with God to know God more. Are we asking to know God more in our own lives? What does that look like?
- ◆ Loving Others & Pursuing Unity: What is Moses doing in verses 12-16 for the people of Israel? Seeing how Moses loved his people and pleaded with God for them, where are we to do the same for the people around us? If we're not, how do we grow a care for our "neighbors"? And what does this look like in the church? How do we practically love the people in the church in the same way Moses loved his people?