

## New here?

**Sunday large gatherings:** 8, 9:15, & 11 a.m.;  
6 p.m.; [npberean.org/live](http://npberean.org/live)

**Bibles:** available at information center

**Sound levels:** assisted listening devices and ear-plugs available at sound booth

**Office hours:** Tue.-Thu. 9 a.m. - 4 p.m. (closed Mon. in observance of Memorial Day)

**Contact us:** [npberean@npberean.org](mailto:npberean@npberean.org),  
308-532-7448, [npberean.org](http://npberean.org)

## For families

**Mother's Room:** A private place to care for your baby and still connect to the gathering via livestream – follow signs north of auditorium.

**Kids Connect (infant-grade 6):** Available at 9:15 and 11 a.m. – check-in east of Commons or up-stairs from foyer. Kids also welcome in large gatherings.

**Sola (grades 6-12):** On break for summer – will resume with 6<sup>th</sup> grade transition on 8/2 and Back to Sola Kickoff (all grades) on 8/9.

## Today's songs

- *Graves into Gardens* – Elevation Worship
- *Resurrecting* – Elevation Worship
- *Raise a Hallelujah* – Bethel Music

## Giving

**Sunday:** use wooden boxes by auditorium doors

**Online:** [npberean.org/give](http://npberean.org/give)

**Text:** text any amount to 84321

**Mail:** 202 W. 8th St., North Platte, NE 69101

## Coming up

### Baptism – Sun. 5/28, 11 a.m. gathering

Baptism is a public witness of an internal reality, that the person has passed from death to life by trusting Jesus alone for salvation. Today we're baptizing Shane and Lindee Miller (by John Stone).

### Partnership Exploration: join the NPBC mission – Sun. 6/4, 9:15-10:15 a.m., Garage Café

Are you passionate about leading people into a growing relationship with Jesus Christ? Is NPBC your church home? Partnership is for you! Come explore *what* partnership is, *why* it matters, and *how* you can take this important step toward participating more actively in our mission. Visit [npberean.org/paex](http://npberean.org/paex) to RSVP or to let us know your availability if this time doesn't work for you.

### Women's Summer Series – Thursdays, 6/8 – 8/10, 6:30-8:15 p.m., 252 Room

Ladies, please join us for any or all of these life-giving evenings of testimonies, teaching, and connection. We will be looking at the attributes of God following Jen Wilkin's book, *None Like Him*. There is no need to register, and the book is optional. Childcare will be available from 6:15-8:15 p.m.; donation suggested. Visit the table in the foyer today to purchase a book or get more information. For further questions, contact Jessica Stone via the church office (308-532-7448).



## BEREAN CHURCH

Leading people into a growing relationship with Jesus Christ.

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5.28.23

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## Welcome!

We'd love to connect and be a spiritual resource for you! Please fill out a ConnectCard (in seat pocket or [npberean.org/cc](http://npberean.org/cc)).

If you're new, bring your ConnectCard to the information center for a welcome gift.

## Go paperless

**Interactive bulletin:** [npberean.org/sunday](http://npberean.org/sunday)

**PDF bulletin:** [npberean.org/sundayprint](http://npberean.org/sundayprint)

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**Next week's sermon:** Mark 10:13-16

## 1 Corinthians 15:42-44 ESV

<sup>42</sup> So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable. <sup>43</sup> It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power. <sup>44</sup> It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body.

## Ecclesiastes 12:1-7 ESV

<sup>1</sup> Remember also your Creator in the days of your youth, before the evil days come and the years draw near of which you will say, "I have no pleasure in them"; <sup>2</sup> before the sun and the light and the moon and the stars are darkened and the clouds return after the rain, <sup>3</sup> in the day when the keepers of the house tremble, and the strong men are bent, and the grinders cease because they are few, and those who look through the windows are dimmed, <sup>4</sup> and the doors on the street are shut—when the sound of the grinding is low, and one rises up at the sound of a bird, and all the daughters of song are brought low— <sup>5</sup> they are afraid also of what is high, and terrors are in the way; the almond tree blossoms, the grasshopper drags itself along, and desire fails, because man is going to his eternal home, and the mourners go about the streets— <sup>6</sup> before the silver cord is snapped, or the golden bowl is broken, or the pitcher is shattered at the fountain, or the wheel broken at the cistern, <sup>7</sup> and the dust returns to the earth as it was, and the spirit returns to God who gave it.

## Resurrection of the Body & Life Everlasting

Common Confessions • John Stone

\_\_\_\_\_ - not \_\_\_\_\_  
(1 Cor. 15:42-44, Eccl. 12:1-7, Rev. 21:1-7, Phil. 3:21, John 20:19, Luke 24:41-43)

\_\_\_\_\_ to \_\_\_\_\_ :  
(John 10:10, Acts 24:15, 2 Cor. 4:4)

## The Apostles' Creed

I believe in God, the Father almighty,  
creator of heaven and earth;

And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended to the dead.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father  
almighty.  
From thence he shall come to judge the living  
and the dead.

I believe in the Holy Spirit,  
the holy catholic\* Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

\* *catholic* = universal

## Talk it over

Visit [npberean.org/grow-groups](http://npberean.org/grow-groups) to find a group,  
start a group, or get more resources.

- What was one thing from this week's sermon that impacted/challenged me?
- *Treasuring God*: What is God showing me about himself?
- *Being Transformed*: How is God challenging me to grow? What is my next step in that area?
- *Loving Others*: Who do I have opportunity to live out these truths with this week?
- *Pursuing Unity*: How can we take a step in this area to be more unified as believers?