

New here?

Sunday large gatherings: 8, 9:15, 11 a.m. & 6 p.m.
(livestream info: npberean.org/live)

Bibles: available free at information center

Sound levels: assisted listening devices and earplugs available at sound booth

Office hours: Mon.-Thu. 9 a.m. - 4 p.m. (closed Tue. 1:30-2:30 p.m. for staff meeting)

Contact us: npberean@npberean.org, 308-532-7448, npberean.org

For families

Mother's Room: A private place to care for your baby and still connect to the gathering via livestream – follow signs north of auditorium.

Kids Connect (infant-grade 5): Available at 9:15 and 11 a.m. – check-in east of Commons or upstairs from foyer. Kids also welcome in large gatherings.

Sola (grades 6-12): Wednesdays 6:30-8:30 p.m. Meet in 252 Room/Commons.

Today's songs

- *All Because of Jesus* – Fee
- *Glorious Day (Living He Loved Me)* – Casting Crowns
- *Before the Throne of God* – Shane & Shane
- *O Praise the Name (Anástasis)* – Hillsong Worship

Giving

Sunday: use wooden boxes by auditorium doors

Online: npberean.org/give

Text: text any amount to 84321

Mail: 202 W. 8th St., North Platte, NE 69101

Coming up

Share your time & talents

We long to be a church who serves generously, both throughout our community and within the church family. Ever wonder how you can share your time & talents here at Berean? There are many possibilities – just ask at the information center for the Serve flyer or write SHARE on your ConnectCard (npberean.org/cc or in the pocket on the backs of the chairs). We can't wait to see what the Lord will do through you!

Helping refugee/immigrant families

The elders have opened a Refugee/Immigrant Fund which will be used initially to help Georgy and Elena as they transition from Ukraine to America. Any money given to this fund will be utilized solely to help them or other refugee/immigrant families the Lord allows us to engage in days to come. To give, simply:

- write *Refugee/Immigrant Fund* on your giving envelope,
- choose this fund in the dropdown menu when you give online at npberean.org/give,
- include the word *refugee* when you text any amount to 84321, or
- include a note with your mailed check instructing us to designate it to this fund.



BEREAN CHURCH

Leading people into a growing relationship with Jesus Christ.

4.24.22

Welcome!

We'd love to connect and be a spiritual resource for you! Please fill out a ConnectCard (in seat pocket or npberean.org/cc).

If you're new, bring your ConnectCard to the information center for a welcome gift.

Go paperless

Interactive bulletin: npberean.org/sunday

PDF bulletin: npberean.org/sundayprint

Next week's sermon: Hebrews 4:1-13

Romans 6:1-5 ESV

¹ What shall we say then? Are we to continue in sin that grace may abound? ² By no means! How can we who died to sin still live in it? ³ Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴ We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵ For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

Picturing the Resurrection

Death of Death • John Stone

Baptism is _____ (Matt. 28:19-20, Rom. 6:1-5, Gal. 2:20, 1 Cor. 12:13, Eph. 1:13-14, Acts 10:47)

Baptism is _____ to _____
(Acts 2:37-38; 8:12, 35-36; 9:18; 16:33, 18:8)

Baptism _____ (Matt. 28:19-20, 1 Pet. 3:21, Eph. 2:8-9)

Talk it over

Visit npberean.org/grow-groups for more resources or to connect.

- *Treasuring God*: Why is it so important to be reminded that baptism does not save us, but faith in Jesus does? What does this reveal about relationship with Jesus?
- *Being Transformed*: Read Romans 6:1-5. What does baptism symbolize? Why is it important that we, as believers, take this step of obedience? Have you taken that step?
- *Loving Others*: Who is someone you want to see place their faith in Jesus and then be baptized? Why do you want that for them?
- *Pursuing Unity*: Anyone who has been baptized knows that life after baptism is just as hard, if not harder, at times. How could you help those who are being baptized continue to strive for Christ after their baptism?