

SONGS

At Your Name – Phil Wickham
Jesus Only Jesus – Matt Redman
Greater Than All – Hillsong
Forever (We Sing Hallelujah) – Kari Jobe

GIVING

On Sunday: use wooden boxes at
back of auditorium
Online: npberean.org/give
Text: text any amount to 84321
Mail: 202 W. 8th St.
North Platte, NE 69101

COMING UP

- ♦ **Annual NPBC family update & celebration – Tue. 10/27, 7-8 p.m., Auditorium:** We're coming together to celebrate what the Lord has been doing in and through NPBC this year! We'll include a brief financial update, too (it's our version of an annual business meeting). All NPBC regulars – whether you're a partner, attender, etc. – are welcome!

Please note: In light of the various health factors right now, we've decided not to have childcare or food this time around. In order to allow for sufficient spacing, attendance is limited – please RSVP (name, email, and how many adults) at npberean.org/celebrate.
- ♦ **2020 Marriage Conference – Fri. 11/6 - Sun. 11/8, Maranatha Bible Camp:** With all the busyness of life and family, it's hard to take time out for the things that matter most. Our Marriage Conferences are designed to minimize distractions so you can get away, quiet down, and hear God speak in a beautiful setting at Maranatha Camp & Retreat Center. Register at maranathacamp.org to join us for this transformational weekend!



WELCOME!

Here are a few key details to help you make the most of our gathering today. For an even more complete resource, access this bulletin online: npberean.org/sunday. We'd love to connect with you and be a spiritual resource for you – please fill out a ConnectCard from the online bulletin (or a paper copy from the seat pocket in front of you).

NEW HERE?

- ♦ **Sunday large gatherings:** In-person at 8, 9:30, & 11 a.m. and 6 p.m.; digital at 9:30 a.m. at facebook.com/npberean (replay anytime).
- ♦ **Need a Bible?** Free Bibles at information center in Commons.
- ♦ **Sound levels:** Assisted listening devices and earplugs available at sound booth in back of auditorium.
- ♦ **Office hours:** Mon.-Thu. 9-4 (closed Tue. 1:30-2:30 for staff meeting).
- ♦ **Find out more:** Text npconnect to 97000, visit npberean.org, email npberean@npberean.org, or call 308-532-7448.

FOR FAMILIES

- ♦ **Mother's Room:** A private room where you can care for your baby and still see and engage the gathering – north of auditorium (follow signs).
- ♦ **Kids Connect (infant-grade 5):** Available during 9:30 and 11 a.m. gatherings. Check-in at 252 area east of Commons or First Look area upstairs from foyer. Kids also welcome in large gatherings. At-home resources: npberean.org/kids-connect-at-home.
- ♦ **Sola (grades 6-12):** Meet at Garage Café (across Vine St.) – main gatherings Wednesdays 6:30-8:30 p.m.; middle school also meets Sundays at 11 a.m.

ACTS 4:1-22 (ESV)

¹And as they were speaking to the people, the priests and the captain of the temple and the Sadducees came upon them, ²greatly annoyed because they were teaching the people and proclaiming in Jesus the resurrection from the dead. ³And they arrested them and put them in custody until the next day, for it was already evening. ⁴But many of those who had heard the word believed, and the number of the men came to about five thousand.

⁵On the next day their rulers and elders and scribes gathered together in Jerusalem, ⁶with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. ⁷And when they had set them in the midst, they inquired, "By what power or by what name did you do this?" ⁸Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, ⁹if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, ¹⁰let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead—by him this man is standing before you well. ¹¹This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. ¹²And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved."

¹³Now when they saw the boldness of Peter and John, and perceived that they were uneducated, common men, they were astonished. And they recognized that they had been with Jesus. ¹⁴But seeing the man who was healed standing beside them, they had nothing to say in opposition. ¹⁵But when they had commanded them to leave the council, they conferred with one another, ¹⁶saying, "What shall we do with these men? For that a notable sign has been performed through them is evident to all the inhabitants of Jerusalem, and we cannot deny it. ¹⁷But in order that it may spread no further among the people, let us warn them to speak no more to anyone in this name." ¹⁸So they called them and charged them not to speak or teach at all in the name of Jesus. ¹⁹But Peter and John answered them, "Whether it is right in the sight of God to listen to you rather than to God, you must judge, ²⁰for we cannot but speak of what we have seen and heard." ²¹And when they had further threatened them, they let them go, finding no way to punish them, because of the people, for all were praising God for what had happened. ²²For the man on whom this sign of healing was performed was more than forty years old.

Sermon text next Sunday: Acts 4:23-31

NAMING JESUS

Defining Moments ♦ John Stone ♦ 10.25.20

The Name _____

Eph. 4:26-27
Acts 4:1-7

The Name _____

Acts 4:8-12
Rom. 1:16
James 1:21
Matt. 28:19-20

The Name _____

Acts 4:13
Acts 1:8; 4:8
Matt. 26:56
Mark 14:50-52

The Name _____ be _____

Acts 4:14-22
Phil. 2:9-11

TALK IT OVER

Keep growing in your relationship with Jesus through the Word, prayer, and community!

- ♦ Reach out to a few people you already know – friends, coworkers, etc. – and find a time when you can connect each week. (Note: due to the pandemic, we're recommending groups of 4-7.)
- ♦ Not sure how to start the conversation? Head to npberean.org/grow for a few simple ideas you can use to get started today!